



# City Record

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THOMAS M. MENINO  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY  
PRESIDENT, CITY COUNCIL

VOL. 97

MONDAY, APRIL 25, 2005

NO. 17

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

"Boston Ink" Demonstrations **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2212. Apr. 26 at 3 p.m. and Apr. 28 at 6 p.m. in the Changing Exhibits Rm. "Bookbinding." Bookbinders from the North Bennet Street School in the North End will demonstrate their art.

"Civil War Medicine" **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2261. Apr. 26 at 6:30 p.m. in the Mezzanine Conference Rm. Professor Michael Chesson of UMass Boston will present a talk on Civil War medicine, with a focus on Dr. J. Franklin Dyer, surgeon for the 19th Massachusetts Infantry.

WorldBoston Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2212. Apr. 26 at 6 p.m. in Conference Rm. 5/6. "U.S. Intelligence" Speaker: Arthur Hulnick, Professor of International Relations, Boston University.

Local History and Genealogy Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2261. Apr. 27 at 6:30 p.m. in the Mezzanine Conference Rm. "Genealogy and Family History at the Boston Public Library." An orientation and tour of the Boston Public Library's resources will be presented by Henry Scannell, Curator of Microtext, and Marta Pardee-King, Curator of Social Sciences.

Lowell Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2212. Apr. 28 at 6 p.m. in the Rabb Lecture Hall. "John Adams: Twenty-First Century Revolutionary" The Honorable Margaret H. Marshall discusses what has attracted so many of the world's new democracies to the "Adams' model."

### PANEL DISCUSSION

"Working Against Odds: Stories of Disabled Women's Lives" A Reading and Panel Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2270. Apr. 21 at 7 p.m. in the Mezzanine Conference Rm. Working Against Odds, based on thirty interviews with disabled women, describes the viewpoints, struggles, strategies, and triumphs of eighteen women with a range of physical and sensory impairments. The panelists will be two women profiled in the book, Barbara Ceconi and Donna Suskawicz, and the author, Mary Grimley Mason.

### FILMS

Frederick Wiseman Film **Boston Public Library**, Copley Square.

Telephone 617-536-5400, Ext. 4319. Apr. 25 at 6 p.m. in the Rabb Lecture Hall. Aspen (146 min. color. 1991).

Throw Back Thursday Movie Matinee **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 28 at 1 p.m. Movies from the 50's through the 80's.

April Fools Adult Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Apr. 28, Brother Orchid, starring Edward G. Robinson.

### OTHER ADULT PROGRAMS

ESL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-859-2270. Thursday, Apr. 28 at 1 p.m. in Conference Rm. 4., Tuesday, Apr. 26 at 10 a.m. and Wednesday, Apr. 27 at 10 a.m. and 6:30 p.m. in Conference Rm. 5.

Help for the Beginning Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. By appointment.

Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Mon. through Thurs. from 3:30 to 5:30 p.m. (excluding holidays).

ESL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Apr. 28 and Monday, Apr. 25 at 6 p.m. Wednesday, Apr. 27 at 10 a.m.

ESL Conversation Group **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Thursday, Apr. 28 at 4 p.m.

ESL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 25 at 6:30 p.m.

ESL Conversation Group **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Monday, Apr. 25 at 3:15 p.m. and Thursday, Apr. 28 at 6 p.m.

ESL Class **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Thursday, Apr. 28 and Tuesday, Apr. 26 from 1 to 4 p.m. and Monday, Apr. 25 and Wednesday, Apr. 27 from 10 a.m. to 1 p.m. Preregistration required.

Conversation Book Club **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Apr. 26 at 10 a.m.

Internet Class **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Thursday, Apr. 28 at 2 p.m. and Wednesday, Apr. 27 at 10 a.m. and 3 p.m. A basic introduction designed for ESL and GED patrons. No computer experience necessary. Preregistration is required.

Adult Basic Ed Reading and Writing Class **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Apr. 26 from 10 a.m. to 1 p.m. or Monday, Apr. 25 and Wednesday, Apr. 27 from 2 to 5 p.m. Please call to register.

Computer Workshop for Adult Literacy Students **Dudley Literacy Center**, 65 Warren St., Roxbury.

Telephone 617-859-2446. Thursday, Apr. 28 at 2 p.m. and 6:30 p.m. Wednesday, Apr. 27 at 9 a.m. and 3 p.m. Preregistration is required.

ESL Conversation Group **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 25 at 6:30 p.m.

ESL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Thursday, Apr. 28 at 10:30 a.m.

Tai Chi with Shuzhi Teng **Honan-Allston Branch Library**, 300 N. Harvard St., Allston. Telephone 617-787-6313. Apr. 28 at 4:30 p.m. Tai Chi master Shuzhi Teng will offer a series of classes open to all ages. Preregistration is required.

ESL Conversation Group **Honan-Allston Branch Library**, 300 N. Harvard St., Allston. Telephone 617-787-6313. Tuesday, Apr. 26 at 10:30 a.m. and Wednesday, Apr. 27 at 6:30 p.m.

ESL Conversation Group **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Thursday, Apr. 28 at 6:30 p.m.

ESL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Thursday, Apr. 28 at 6 p.m. and Monday, Apr. 25 at 3 p.m.

Introduction to the Internet **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Apr. 28 at 6 p.m. Preregistration is required.

Tuesday Internet Class **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 26 at 10 a.m.

ESL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Monday, Apr. 25 at 10:30 a.m. and Wednesday, Apr. 27 at 6 p.m. Adult learners practice English in an informal setting.

ESL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Thursday, Apr. 28 at 10:30 a.m. and 4 p.m.

ESL Conversation Group **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 26 at 12:30 p.m.

ESL Conversation Group **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Apr. 25 at 6 p.m.

## SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-859-2270. Thursdays at 2 p.m. in the Rabb Lecture Hall. Apr. 28, Film Program: The Grapes of Wrath (128 min. 1940).

Throw'em Back Thursday Movie Matinee **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 28 at 1 p.m.

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### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

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## CHILDREN'S FILMS

Children's Movie Night **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Apr. 28 at 5:30 p.m. for children ages 7 and above.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 25 at 10:30 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Apr. 25 at 10:30 a.m.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 25 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 25 at 10 a.m. for children ages 3 to 5.

## STORYTELLING

Stories for the Very Young **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Apr. 27 at 10:30 a.m. for children ages 1, 2 & 3 accompanied by an adult.

Preschool Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 26 at 10:30 a.m. for children under age 6.

Preschool Storytime **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 26 at 10:30 a.m.

Toddler Storytime **Honan-Allston Branch Library**, 300 North Harvard St., Allston. Telephone 617-787-6313. Apr. 25 at 10:30 a.m. for children ages 1 1/2 to 3 1/2 accompanied by an adult. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Apr. 27 at 10:30 a.m.

Toddler Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Apr. 28 at 10:30 a.m. for 2 and 3 year-olds. Sponsored by the Thom/Boston Metro Early Intervention Program.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 27 at 10:30 a.m.

Preschool Storyhour **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 26 at 10:30 a.m. for children ages 3 to 5.

Toddler Storyhour **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Apr. 27 at 10:30 a.m. for children ages 18 mos. to 3.

## OTHER CHILDREN'S PROGRAMS

Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Mondays from 5:30 to 7:30 p.m. and Tuesday through Thursday from 3:30 to 5:30 p.m.

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Apr. 26 at 10:30 a.m.

Chess with Charlie **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Apr. 26 at 2 p.m. Learn, challenge, and play.

Make Something Arts and Crafts **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Apr. 26 at 3:30 p.m.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Mondays, Tuesdays and Thursdays from 3:30 to 5 p.m. for students in grades 3 through 8.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Apr. 26 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read. We will share stories, songs and other activities, as well as play with educational toys and games. Preregistration is required.

Read Aloud Book Club **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Apr. 28 at 4 p.m. for children ages 7 to 10.

Homework Assistance Program **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Monday through Thursday from 3 to 5 p.m.

Spanish Speaking Toddlers' Playgroup **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 26 from 3 to 5 p.m. Mary Ellen Anderson and Sandy Sachs of The Family Nurturing Center will offer an educational playgroup with reading, music, art and movement activities for Spanish speaking children ages 2 & 3 accompanied by an adult.

Mind Games **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Apr. 27 from 5 to 6 p.m. Mind games available to play and learn: Categories, Dominoes, Chess.

Circle Time **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Apr. 27 at 10:30 a.m. Come join in our songs, finger plays, musical instruments, and stories.

Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Apr. 26, 28 from 3:30 to 5 p.m.

Homework Assistance Program **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Monday through Thursday from 3 to 5 p.m.

Chess Club **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Apr. 25 at 4:30 p.m. Learn to play chess like a champion. Open to children ages 6 to 10.

Share a Story Book Club **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Apr. 26 at 4 p.m. for children in grades 2 & 3. Preregistration is required.

Preschool Readiness with Diana Kane **Uphams Corner Branch Library**, 500 Columbia Rd. Telephone 617-265-0139. Tuesday, Apr. 26 at 1 p.m. Through puppets, fingerplays, and storytelling, Diana Kane will entertain preschoolers.

## EXHIBITS

**Boston Public Library**, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated.

**Boston Ink: A Century of Printing** -- Through June 24 in the Changing Exhibits Rm. (Ext. 2212). From the turn of the last century to this day Boston has been and remains a hub of book making. This exhibition-sponsored jointly by the Society of Printers on its one hundredth anniversary and by the Boston Public Library--will explore the city's involvement with printing and publishing from the Boston Book Movement of the late 19th century to today's innovations of the digital age. The exhibition, comprising books, broadsides, and ephemera that have distinguished Boston as a center of printing, will be supplemented by demonstrations of typesetting, printing, binding, and related book arts. [www.societyof-printers.org](http://www.societyof-printers.org).

**American Advertising Trade Cards, 1875-1900** - Through May 30 in the McKim Lobby, Northwest Corridor, and Puvis de Chavannes Gallery (Ext. 2280). The Print Department recently acquired a collection of more than

4,000 Victorian advertising trade cards. A selection from this collection will be on exhibit. Victorian trade cards were a key 19th century color lithographed advertising vehicle for national manufacturers and local businesses. These miniature posters, about the size of a postcard, were handed out as souvenirs at all the major exhibitions during the late Victorian period.

**A Tovish Festival: An Exhibition Honoring Harold Tovish** -- Through April 30 in the Wiggin Gallery (Ext. 2280). A selection of works by Tovish from an acquisition of a major collection of his drawings.

**Miguel de Cervantes & the Spanish Golden Age** -- Through July 15 in the Cheverus Rm. (Ext. 4430). The year 2005 marks the 400th anniversary of the publication of Miguel de Cervantes' masterpiece of the Spanish Renaissance, *Don Quixote*. In celebration of this anniversary, the Boston Public Library has mounted a major exhibition of rare books and manuscripts from one of the Boston Public Library's greatest rare book treasures--the George Ticknor Collection of Spanish and Portuguese literature. Highlights of the show will include manuscripts of the late Middle Ages and Renaissance, and many of the earliest works of Spanish literature written and published in the decades preceding Cervantes' own literary career in the late sixteenth and early seventeenth centuries. This exhibition is a collaborative effort between the Boston Public Library and Boston Public Library Foundation, Boston University, the Consulate General of Spain (Boston), the Real Colegio Complutense of Harvard University and the Complutense University of Madrid.

**Oil Paintings by Francisco Garcia Connolly** **Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of April during library hours. Francisco Garcia, a Colombian native, will exhibit his still life oil paintings.

**Forgotten Population** **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through May 15 during library hours. A black and white photo exhibit by Rania Matar of Palestinian refugees living in Lebanon.

**Storytime: Color Photographs of Dolls and Books** **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of April during library hours.

## GUIDED TOURS

**Art & Architecture Tours of the BPL** Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. and Sunday at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is [www.bpl.org](http://www.bpl.org)



# Rose Garden Party Committee Annual Tea Held At The Ritz-Carlton



Simone Auster of the Emerald Necklace Conservancy (left) joins Vivien Li of the Boston Harbor Association and Peggy Dray of the Fairmont Copley Hotel at the April 12th tea held by the Rose Garden Committee at the Ritz-Carlton Boston. The group, led by Boston First Lady Angela Menino, plans the annual Rose Garden Party at the Kelleher Rose Garden which will be held on June 16th in the Back Bay Fens.

Photo: Katherine Higgins



Boston's First Lady Angela Menino joins Alicia Verity of Bank of America (left) at the April 12th tea held at the Ritz-Carlton Boston by the Rose Garden Committee. The group holds the annual tea to plan for the Rose Garden Party to benefit ParkARTS which will take place on June 16th at the Kelleher Rose Garden in the Back Bay Fens.

Photo: Katherine Higgins



Members of the Rose Garden Committee met at the Ritz-Carlton Boston on April 12th for their annual tea. Among the members gathered to plan the June 16th Rose Garden Party to benefit ParkARTS are (left to right) Cecily Foster of Millennium Partners, Dawn Curtis Hanley of Boston Magazine, Christine Dunn of Dunn Associates, and consultant Meg Albert (standing).

Photo: Katherine Higgins

## MAYOR THOMAS M. MENINO HOSTS SEVENTH ANNUAL NEIGHBORHOOD COFFEE HOURS

Mayor Thomas M. Menino and the Boston Parks and Recreation Department will welcome local residents to the seventh annual series of informational Coffee Hours sponsored by Dunkin' Donuts at neighborhood parks throughout the city from May 2 to 24.

The goal of the series is to open a candid dialog with residents regarding their open space and recreational needs and what the City of Boston can do to meet those needs. The Coffee Hours are open to all and the first 50 guests at each event will receive a beautiful flowering plant from Mayor Menino.

Attendees will enjoy Dunkin' Donuts coffee and breakfast items and be eligible to enter a raffle to win a "Day on the Town" including a \$100 Filene's gift certificate, lunch at Legal Sea Foods, Swan Boat rides, and free parking downtown for the day compliments of the Massachusetts Convention Center Authority.

All Coffee Hours are from 9:30 a.m. to 10:30 a.m., unless otherwise noted, with dates and locations as follows:

### **Monday, May 2** **Brighton**

Hobart Park  
Hobart and Ranelegh Roads

### **Tuesday, May 3** **Mattapan**

Thetford/Evans Playground  
Thetford Avenue and Evans Street

### **Wednesday, May 4** **South Boston**

M Street/Independence Park  
M Street and Broadway

### **Thursday, May 5** **East Boston**

Cuneo Park  
Byron and Saratoga Streets

### **Friday, May 6** **Central Boston**

9 a.m. to 10 a.m.  
Christopher Columbus Park  
Atlantic Avenue

### **Monday, May 9** **Roxbury**

Children's Playground  
Intervale Street

### **Tuesday, May 10** **Dorchester**

Martin Playground  
Hill Top Street and Myrtlebank Avenue

### **Wednesday, May 11** **Charlestown**

John Harvard Mall  
Harvard Street

### **Thursday, May 12** **West Roxbury**

Billings Field  
La Grange and Bellevue Streets

### **Friday, May 13** **Jamaica Plain**

Brewer-Burroughs Tot Lot  
Brewer and Burroughs Streets

### **Tuesday, May 24** **Dorchester**

Ryan Playground  
Harbor View Street at Dorchester Avenue

*For more information, please contact the Parks Department at (617) 635-4505, ext. 3039.*

## KEYSPAN AND PARKS DEPT. TEAM UP FOR MATTAPAN CLEAN-UP

Fifty employees of KeySpan will help celebrate Earth Day 2005 by teaming up with the Boston Parks and Recreation Department for a clean-up of the Gladeside Urban Wild in Mattapan on Friday, April 29, at 10 a.m.

This beautiful ten-acre natural area, located at Gladeside Terrace off Gladeside Avenue and River Street, features ridges of oaks that encircle a densely vegetated swamp. The clean-up will include litter and debris removal, pruning, and planting native trees and shrubs with the group working from 10 a.m. to 2:30 p.m. Augmenting the KeySpan crew will be 15 young volunteers from City Year.

Boston Parks Commissioner Antonia M. Pollak, City of Boston Chief of Environmental and Energy Services Jim Hunt, and KeySpan Corporation Executive Vice President Nickolas Stavropolous will visit the volunteers at the site during their lunch break at 12 noon.

"Mayor Menino has issued a longstanding call to the corporate community to join us in bettering Boston's neighborhoods," Commissioner Pollak said this week. "By providing us with such a large group of energetic and committed volunteers, KeySpan will help beautify this valuable open space resource while giving back to the people of our city."

As one of the largest undeveloped areas in Mattapan, Gladeside Urban Wild is a significant asset to the local community. One trail currently stretches from Lorna Road to Gladeside Avenue, while a second trail along the other side of the wild is currently being constructed by Earthworks Projects.

Both the upland and lowland portions of this site are ecologically rich. The upland ridges host a variety of oaks, birch, hickory, and pine while the lowland area bursts with sweet pepperbush, alder, and bayberry. Invasives such as buckthorn and multi-flora rose have significantly intruded in areas; however, they have not yet compromised the wild's ecological integrity. Composed in part by a wetland, the wild also provides the ecological functions of flood storage, water filtration, and wildlife habitat.

## Open Meeting Notice

### Boston Groundwater Trust

#### Meeting of Trustees

**Monday, May 16, 2005  
4:00 PM**

**The Lenox Hotel  
Copley Room - Second Floor  
710 Boylston Street  
Boston, MA 02116**

**Should you have any  
questions, please contact  
Elliott Laffer, executive  
director, at 617-859-8439.**

#### ADVERTISEMENT CITY OF BOSTON

**ASD--PURCHASING DIVISION  
617-635-4564**

#### INVITATION FOR SEALED BIDS

#### FOR FURNISHING GOODS AND MATERIALS

#### FISCAL YEAR 2005

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 11, 2005.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 1403 SKIN DIVING EQUIPMENT & SUPPLIES to Boston Police Department. Bid Opening Date: April 26, 2005 (Commodity Code: 120-83; Buyer Geraldine Antonelli)  
(April 11, 18, 25.)

#### ADVERTISEMENT CITY OF BOSTON

**ASD--PURCHASING DIVISION  
617-635-4564**

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Bid No. 1399 SCREENED LOAM, PINE BARK & BLUE STONE to Various City Departments. Bid Opening Date: April 26, 2005 (Commodity Code: 595-00; Buyer Patricia Dietel)

Bid No. 1400 RUBBER STAMPS, SELF INKING & SIGNATURE STAMPS to Various City Departments. Bid Opening Date: April 26, 2005 (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 1401 BOTTLED WATER AND LEASE OF WATER COOLERS to Various City Departments. Bid Opening Date: April 26, 2005 (Commodity Code: 985-28; Buyer Marie Pepe-Long)

Bid No. 1402 STATIONERY SUPPLIES to Various City Departments with Possible Collaboration with other Cities. Bid Opening Date: April 27, 2005 (Commodity Code: 615-00; Buyer Marie Pepe-Long)

(April 11, 18, 25.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT (PFD)

#### NOTICE TO CONTRACTORS

#### INVITATION FOR BIDS

**Invitation for Bids: Renovations to the  
Donald McKay School, Project #6741**

**For information specific to this particular bid,  
please contact the Bid Counter 617-635-4809**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Donald McKay School.

SCOPE OF WORK includes: Masonry repairs.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on TUESDAY, May 10, 2005, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Masonry to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A.

PLANS/SPECIFICATIONS will be available on or about TUESDAY, April 19, 2005, at the Public Facilities Department, to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to

M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Sections 00100 and 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,  
*Director.*

(April 18 & 25.)

Effective May 1, 2005, PFD Bid Counter will have new hours of operation: Monday – Friday, 9:00 A.M. to 12:00 noon - 1:00 P.M. to 4:00 P.M. Please plan accordingly; we apologize for any inconvenience.

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## LEGAL NOTICE CITY OF BOSTON

### DEPT. OF NEIGHBORHOOD DEVELOPMENT

#### Notice of Public Hearing & Request for Comments

**Action Plan Hearing Date**  
**Thursday, April 28, 2005**  
**Winter Chambers, (First Floor)**  
**26 Court Street, Boston, MA**  
**6:30 p.m. to 8:30 p.m.**

In accordance with the requirements of 24 CFR 91.105(b), the City of Boston hereby announces a public hearing to accept comments on the Federal FY2005/City of Boston FY2006 (7/1/2005-6/30/2006) draft Action Plan. The Action Plan is the document that is submitted to the U.S. Department of Housing and Urban Development (HUD) and serves as the City's application for, and planned use of, HUD housing and community development funds to address needs and priorities identified in Boston's Consolidated Plan. The Consolidated Plan is a planning document that identifies the City's general housing and community development needs and priorities over a three to five year period, and broadly describes the actions the City plans to take to address those needs.

The City of Boston's current HUD approved 4-year Consolidated Plan covers the period of July 1, 2003, to June 30, 2007. This year's Action Plan is the third of four plans required under the City's approved Consolidated Plan and covers the planned use of the following HUD resource: Community Development Block Grant Program (CDBG), HOME Investment Partnerships Program (HOME), including the American Dream Downpayment Initiative (ADDI), Emergency Shelter Grant Program (ESG) Housing Opportunities for Persons with AIDS Program (HOPWA).

In order to provide an opportunity for citizen participation in the proposed Federal FY2005 Action Plan, the City has scheduled a public hearing to solicit citizens' comments on the draft Action Plan. Interpreter services will be available (English-Spanish) during the hearing. If anyone interested in presenting testimony needs inter-

preter services in any language, including ASL, please contact Laura Younger at 617.635.0333 at least ten days prior to the hearing date. Every effort will be made to accommodate your request. The draft FY2005 Action Plan is available for a 30-day comment period that will close on 5/09/05. Copies can be obtained at DND's Policy Development and Research Division located at 26 Court St. 8th floor and on the DND web site: <http://www.cityofboston.gov/dnd/>. Comments may be submitted at any time during this process up to the closing date (5/09/05) and should be sent to the following address:

Federal FY2005 Action Plan  
Policy Development & Research Division  
Department of Neighborhood Development  
26 Court St., 8th floor, Boston, MA 02108-E-mail  
comments to: [actionplan.dnd@cityofboston.gov](mailto:actionplan.dnd@cityofboston.gov).

For more information on this hearing, or on the Consolidated Plan and Action Plan, please call Robert Gehret, Deputy Director, Policy Development & Research Division/DND at (617) 635-0242.

HUD SuperNOFA. Please be advised that the notice for HUD's annual funding competition (SuperNOFA) has been issued with requirements for applicants to obtain certifications that proposed projects are consistent with the City's Consolidated Plan. Certification requests are due to the City of Boston 30-days prior to the HUD application due date. Contact Laura E. Younger at 617.635.0333 for more information about the City's certification process. The application for City certification is available on the DND web site.

CHARLOTTE GOLAR RICHIE,  
*Chief of Housing and Director,*  
*Department of Neighborhood Development.*  
(April 18 & 25.)

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## ADVERTISEMENT CITY OF BOSTON

### PARKS AND RECREATION DEPARTMENT

#### NOTICE TO ENTRY LEVEL URBAN FORESTERS/ ADMINISTRATIVE ASSISTANT

#### REQUEST FOR QUALIFICATIONS

**NOTE: For information specific to this particular bid, please contact, 617-635-4505-X-6502**

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Assistant Project Manager for its Urban Forestry Program. Entry-level, one-year, full-time contract position. Salary \$35,000 to \$45,000 per year without benefits, commensurate with training and experience. The Position is full time from June 13, 2005, through June 12, 2006.

Job Description: The Assistant will be responsible for the administration and quality control of multiple street-tree planting contracts. The Assistant will review streetscape and other construction projects and provide recommendations to mitigate any impacts to public shade trees. The Assistant will be responsible for program development such as grant writing and community forestry programs including Arbor Day, Tree City USA, Keep it Clean/Green, the Boston Urban Stewards Program, and the Community Forest Partnership. The Assistant is also expected to

perform any miscellaneous work that may be necessary to carry out the Urban Forestry Program.

Minimum Qualifications: Bachelor's degree in urban forestry or arboriculture, environmental science/ecology or a closely related field and three or an equivalent combination of education and experience; Knowledge of urban forest management practices as needed to preserve the City's trees; Excellent communication and public relations skills; Proficiency with Microsoft programs.

Preferred Qualifications: Experience with contractors' work practices; Certified Arborist (state or ISA); Ability to read and interpret landscape plans, GIS maps, etc. as needed to assist developers and to manage urban forestry projects and programs; Ability to identify problems and review related information to develop and evaluate options and implement solutions; Boston residency is required at time of hiring.

Qualifications will be accepted until WEDNESDAY, May 4, 2005, at 12 noon. Please send a cover letter and resume to:

Stanley J. Ivan, Chief Engineer  
Boston Parks and Recreation Department  
1010 Massachusetts Avenue, 3rd Floor  
Boston, MA 02118

Equal opportunity employer.

ANTONIA M. POLLAK,  
*Commissioner.*

(April 18 & 25.)

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## ADVERTISEMENT CITY OF BOSTON

### BOSTON PUBLIC SCHOOLS

#### Office of Facilities Management Department of Planning and Engineering

**Invitation for Bids (IFB) for Re-Painting at the Charlestown High School, 240 Medford Street, Charlestown, MA 02129**

**NOTE: For information specific to this particular bid, please contact, Marie Grande, @ 617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting at the Charlestown High School," an estimated cost of \$635,000.00.

SCOPE OF WORK: In general but not limited to the preparation of various surfaces and the application of a painter's finish in accordance to the specifications.

PLANS AND SPECIFICATIONS: will be available on or about Wednesday, April 20, 2005 at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

SPECIAL NOTICE: RE-PAINTING OF CHARLESTOWN HIGH SCHOOL WILL BE COMPLETED ON OR BEFORE FRIDAY, SEPTEMBER 2, 2005



Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 4, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a valid Certificate of Eligibility (DCAM Form CQ7) showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with a completed and signed update statement, (DCAM Form CQ3), summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 18 & 25.)

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**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Servicing of Fire  
Extinguishers and Fire Suppression  
Systems in Various Schools**

**NOTE: For information specific to this particular bid, please contact, Marie Grande, @ 617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, April 20, 2005.

The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the servicing of fire extinguishers and fire suppression systems in various schools. The estimated cost of this project is \$250,000.00 for a three (3) year period commencing July 1, 2005, and ending June 30, 2008.

Bid proposals shall be clearly marked "Servicing of Fire Extinguishers and Fire Suppression Systems in Various Schools," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, May 4, 2005, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 18 & 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Re-Painting at the  
Jackson/Mann School, 40 Armington  
Street, Allston, MA 02134**

**NOTE: For information specific to this particular bid, please contact, Marie Grande, @ 617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting at the Jackson/Mann School," at an estimated cost of \$440,000.00.

SCOPE OF WORK: In general but not limited to the preparation of various surfaces and the application of a painter's finish in accordance with the specifications.

PLANS AND SPECIFICATIONS: will be available on or about Wednesday, April 20, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

SPECIAL NOTICE: RE-PAINTING OF JACKSON/MANN SCHOOL WILL BE COMPLETED ON OR BEFORE SEPTEMBER 2, 2005.

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 4, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a valid Certificate of Eligibility (DCAM Form CQ7) showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with a completed and signed update statement, (DCAM Form CQ3), summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 18 & 25.)

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**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Preventive  
Maintenance of Mechanical Equipment  
and Installation in Various Schools**

**NOTE: For information specific to this particular bid, please contact, Marie Grande, @ 617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Mechanical Equipment and Installation in Various Schools," at an estimated cost of \$8,000,000.00 for a three (3) year period commencing July 1, 2005 and ending June 30, 2008.

**SCOPE OF WORK:** Preventive maintenance of mechanical equipment and installation in various schools as specified in the specifications.

**PLANS AND SPECIFICATIONS:** will be available on or about Thursday, April 21, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

**GENERAL BIDS:** shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon

(Boston time) Thursday, May 5, 2005, at which time and place they will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids a valid certificate of eligibility (DCAM Form CQ7) showing that they are eligible to bid on projects in HVAC and Energy Management System, up to a project amount and up to an aggregate limit, and with an update statement (DCAM Form Q3) summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities in or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 18 & 25.)

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**RE-ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK**

**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICE: To provide maintenance and  
repairs to mobile data terminals located  
in the Boston Police Department's  
patrol vehicles**

**NOTE: For information specific to this particular bid, please contact, Jenny Prosser @ 617-343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Monday, April 18, 2005. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 4, 2005, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 4, 2005, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

KATHLEEN O'TOOLE,  
*Police Commissioner.*

(April 18 & 25.)

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**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICES AND/OR SUPPLIES: "PRO-  
VIDE A 3 YEAR LEASE OF SEVEN (7)  
VANS FOR MCKINLEY SCHOOLS"  
MULTI YEAR CONTRACT (3) YRS- BID#  
BPS 416**

**NOTE: For information specific to this particular bid, please contact, Marie Grande, @ 617-635-9125**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on WEDNESDAY, APRIL 20, 2005. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For bids.

All sealed bids shall be filed not later than TUESDAY, MAY 17, 2005 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

The supplies/services above described for the 3year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be Publicly opened by the Official on TUESDAY, MAY 17, 2005, at 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,  
*Acting Business Manager.*

(April 18 & 25.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICES AND/OR SUPPLIES: PRO-  
VIDE INSURANCE AND RELATED SER-  
VICES FOR MCKINLEY SCHOOL VEHIC-  
LES BID# BPS 417**

**NOTE: For information specific to this particular bid, please contact, Marie Grande, @ 617-635-9125**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, APRIL 20, 2005. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MAY 17, 2005, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

The Official shall publicly open sealed bids on TUESDAY, MAY 17, 2005, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,  
*Acting Business Manager.*

(April 18 & 25.)

**ADVERTISEMENT**

**MASSACHUSETTS WATER  
RESOURCES AUTHORITY**

**INVITATION TO BID**

**NOTE: for information specific to this particular bid, please contact Barbara Aylward, @ 617-242-6000**

The Massachusetts Water Resources Authority is seeking bids for the following:

6760F - WALNUT HILL TANK - PREFABRICATED STEEL BUILDING - May 5, 2005 - 2:00 p.m.

6993 - RFQ - CONSTRUCTION MANAGEMENT NORTH DORCHESTER BAY COMBINED SEWER OVERFLOW PROJECT - May 20, 2005 - 11:00 a.m.

WRA-S409 - HYDRO TURBINES #1 AND #2 REPAIRS DEER ISLAND TREATMENT PLANT - May 12, 2005 - 2:00 p.m.

WRA-2458 - PURCHASE OF FORTY (40) VFD MAINTENANCE - April 29, 2005 - 1:00 p.m.

WRA-2459 - ONE 120" BUTTERFLY VALVE WITH ACTUATOR AND MOTORIZED OPERATOR - April 25, 2005 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(April 18 & 25.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**ASD--PURCHASING DIVISION  
617-635-4564**

**INVITATION FOR SEALED BIDS**

**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2005**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 19, 2005.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 1404 ANTIFREEZE, COOLANT WINDSHIELD CLEANER & REFRIGERANT to Various City Departments. Bid Opening Date: May 3, 2005 (Commodity Code: 060-99; Buyer John Shea)

Bid No. 1405 DEFIBRILLATORS AND ACCESSORIES to Various City Departments. Bid Opening Date: May 3, 2005 (Commodity Code: 465-14; Buyer Arlene Lamberti)

Bid No. 1406 VENTILATORS to Various City Departments. Bid Opening Date: May 3, 2005 (Commodity Code: 465-00; Buyer Arlene Lamberti)

Bid No. 1407 MULTI-LATORS to Various City Departments. Bid Opening Date: May 4, 2005 (Commodity Code: 475-00; Buyer Arlene Lamberti)

Bid No. 1408 MANUAL BIPHASIC DEFIBRILLATORS to Various City Departments. Bid Opening Date: May 4, 2005 (Commodity Code: 465-14; Buyer Arlene Lamberti)

Bid No. 1411 HOMELAND SECURITY EQUIPMENT & SUPPLIES to Various Cities & Towns. Departments. Bid Opening Date: May 4, 2005 (Commodity Code: 680-00; Buyer Geraldine Antonelli)

(April 18, 25; May 2.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**ASD--PURCHASING DIVISION  
617-635-4564**

**INVITATION FOR SEALED BIDS**

**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2006**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 19, 2005.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 1409 APPLICATION FOR GREENHOUSE AND HORTICULTURAL SUPPLIES to Various City Departments. Bid Opening Date: May 3, 2005 (Commodity Code: 515-00; Buyer Patricia Dietel)

Bid No. 1410 SMOKE DETECTORS to Boston Fire Department. Bid Opening Date: May 4, 2005 (Commodity Code: 340-80; Buyer Geraldine Antonelli)

Bid No. 1412 S.L.E. - ALUMINUM BRACKET ARMS to Public Works Department. Bid Opening Date: May 10, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1413 S.L.E. - AQUA SEAL - RUBBER PLASTIC TAPE to Public Works Department. Bid Opening Date: May 10, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1414 S.L.E. - BOULEVARD TYPE GAS LUMINAIRES, COPPER POST TOP & GLOBE ASSEMBLY to Public Works Department. Bid Opening Date: May 10, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1415 S.L.E. - CABLE to Public Works Department. Bid Opening Date: May 10, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1416 S.L.E. - CAST IRON GAS LAMP POSTS to Public Works Department. Bid Opening Date: May 10, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1417 S.L.E. - CHRISTMAS LIGHT SETS to Public Works Department. Bid Opening Date: May 11, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1418 S.L.E. - COBRA HEAD LUMINAIRES to Public Works Department. Bid Opening Date: May 11, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1419 S.L.E. - COLONIAL STYLE GLASS to Public Works Department. Bid Opening Date: May 11, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1420 S.L.E. - COMPOSITE SIDEWALK FRAME AND COVER to Public Works Department. Bid Opening Date: May 11, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1421 S.L.E. - CONCRETE POSTS to Public Works Department. Bid Opening Date: May 11, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1422 S.L.E. - CONTROL CABINETS to Public Works Department. Bid Opening Date: May 12, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1423 S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY to Public Works Department. Bid Opening Date: May 12, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1424 S.L.E. - FLOODLIGHT LUMINAIRES to Public Works Department. Bid Opening Date: May 12, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1425 S.L.E. - GAS LAMP BURNERS to Public Works Department. Bid Opening Date: May 12, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1426 S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARM to Public Works Department. Bid Opening Date: May 12, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1427 S.L.E. - INSULATED AND NON-INSULATED CONNECTORS AND SUPPLIES to Public Works Department. Bid Opening Date: May 13, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1428 S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR to Public Works Department. Bid Opening Date: May 13, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1429 S.L.E. - LAMPS - INCANDESCENT/COMPACT FLUORESCENT to Public Works Department. Bid Opening Date: May 13, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1430 S.L.E. - LAMPS - MERCURY VAPOR/METAL HALIDE to Public Works Department. Bid Opening Date: May 13, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1431 S.L.E. - MAGNETIC CONTACTORS to Public Works Department. Bid Opening Date: May 13, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1432 S.L.E. - MISCELLANEOUS LUMINAIRES to Public Works Department. Bid Opening Date: May 17, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1433 S.L.E. - NUTS AND WASHERS FOR POLE DOORS to Public Works Department. Bid Opening Date: May 17, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1434 S.L.E. - PANEL BOARD ASSEMBLIES to Public Works Department. Bid Opening Date: May 17, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1435 S.L.E. - PHOTOELECTRIC STREET LIGHTING CONTROL to Public Works Department. Bid Opening Date: May 17, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1436 S.L.E. - PLASTIC INSULATOR FOR STREET LIGHTING PULLBOX to Public Works Department. Bid Opening Date: May 17, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1437 S.L.E. - POLYETHYLENE SPHERES to Public Works Department. Bid Opening Date: May 18, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1438 S.L.E. - POST TOP ADAPTORS 5050 LUMINAIRE CASTING to Public Works Department. Bid Opening Date: May 18, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1439 S.L.E. - PRECAST CONCRETE BASES, PULLBOXES & CAST IRON FRAME to Public Works Department. Bid Opening Date: May 18, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1440 S.L.E. - RECTILINEAR, REFLECTOR & REFRACTORS to Public Works Department. Bid Opening Date: May 18, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1441 S.L.E. - REPLACEMENT DOMES AND VENTS to Public Works Department. Bid Opening Date: May 18, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1442 S.L.E. - REPLACEMENT GLOBES to Public Works Department. Bid Opening Date: May 19, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1443 S.L.E. - ROADWAY/SIDEWALK FRAME AND COVER to Public Works Department. Bid Opening Date: May 19, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1444 S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY & MISC. to Public Works Department. Bid Opening Date: May 19, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1445 S.L.E. - TIME CLOCKS to Public Works Department. Bid Opening Date: May 19, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1446 S.L.E. - VICTORIAN STYLE GLASS to Public Works Department. Bid Opening Date: May 19, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 1447 S.L.E. - VICTORIAN STYLE LUMINAIRE to Public Works Department. Bid Opening Date: May 19, 2005 (Commodity Code: 285-76; Buyer Mary Caiani)

(April 18, 25; May 2.)

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**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK**

**TRANSPORTATION DEPARTMENT**

**Invitation for Request for Qualifications (RFQ)  
for the Following Services: TOWING OF  
HEAVY VEHICLES IN THE CITY OF  
BOSTON**

The City of Boston (City), acting by and through its Transportation Department, invites vendor(s) for the towing services generally described above, and particularly as set forth in the Request for Qualifications Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws under §1, (21) of that Chapter. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on April 19, 2005 through May 3, 2005 at 10:00 AM.

Completed documents must be submitted in the form of one (1) signed original, and one copy containing all sections and pages of the Documents no later than 12:00 NOON on Friday, May 6, 2005 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "City of Boston - Towing Services: Heavy Vehicles". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars (\$500).

The contract awarded pursuant to this Request For Qualifications shall be for a term of twelve months, commencing on or about June 1, 2005 and ending June 1, 2006. The award of a contract under this RFQ shall be based upon a determination by the City using qualification criteria of the most responsible and responsive vendor(s). At the sole discretion of the City of Boston, a contract will be awarded to one or more vendor(s) under this RFQ. The attention of all bidders is directed to the provisions of the Request For Qualifications and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts in the amount of \$100,000 will be required of the successful vendor(s) as security to guarantee the faithful performance of the contract.

**MANDATORY VENDOR CONFERENCE:** A mandatory vendor conference shall be held on Tuesday, May 3, 2005 at 10:00 AM at the Boston Transportation Department, Room 721, City Hall. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding.

The City reserves the right to accept or reject any or all qualifications or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for RFQ acceptance is ninety days (90) days after the above-mentioned date specified for receipt of qualifications.

THOMAS J. TINLIN,  
*Acting Commissioner.*

(April 18 & 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT (PFD)**

**NOTICE TO CONTRACTORS**

**INVITATION FOR BIDS**

**Invitation for Bids: BFD Engine #8  
Slab Replacement, Project #6711**

**For information specific to this particular bid,  
please contact the Bid Counter @ 617-635-4809**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: BFD Engine #8 Slab Replacement.

SCOPE OF WORK includes: Replacement of structural slab.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 17, 2005, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

PLANS/SPECIFICATIONS will be available on or about MONDAY, April 25, 2005, at the Public Facilities Department, to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Sections 00100 and 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the

Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,  
*Director.*

(April 25; May 2.)

Effective May 1, 2005, PFD Bid Counter will have new hours of operation: Monday - Friday 9:00 A.M. to 12:00 noon - 1:00 P.M. to 4:00 P.M. Please plan accordingly; we apologize for any inconvenience

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT (PFD)**

**NOTICE TO CONTRACTORS**

**INVITATION FOR BIDS**

**Invitation for Bids: Fire Escape Repairs  
@ Various Schools, Project #6757**

**For information specific to this particular bid,  
please contact the Bid Counter, @ 617-635-4809**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Fire Escape Repairs @ Various Schools.

SCOPE OF WORK includes: Removal and replacement of deteriorated steel structure members, re-attachment of handrails and security screening, replacement and re-pointing of damaged masonry, limited scraping and painting of steel affected by repairs. This work is being done to 17 Boston Public Schools throughout the City.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 12, 2005, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 26, 2005, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Miscellaneous Metals and Painting.

PLANS/SPECIFICATIONS will be available on or about MONDAY, April 25, 2005, at the Public Facilities Department, to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Sections 00100 and 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,  
*Director.*

(April 25; May 2.)

Effective May 1, 2005, PFD Bid Counter will have new hours of operation: Monday – Friday 9:00 A.M. to 12:00 noon - 1:00 P.M. to 4:00 P.M. Please plan accordingly; we apologize for any inconvenience

#### LEGAL NOTICE

City of Boston Area Agency on Aging  
Commission on the Affairs of the Elderly

#### NUTRITION PROGRAM FOR BOSTON SENIORS

#### NOTICE OF REQUEST FOR PROPOSAL

THREE YEAR FUNDING PERIOD  
OCTOBER 1, 2005, TO SEPTEMBER 30, 2008

#### OLDER AMERICANS ACT FUNDING

For information specific to this particular bid,  
please contact Melissa Carlson, @ 617-635-4366

The City of Boston Commission on Affairs of the Elderly/Area Agency on Aging Region VI invites all interested agencies serving Boston's elderly to submit proposals for Title III-C Nutrition Program, Nutritional Services Incentive Program (NSIP) and State Elder Lunch funding. Agencies will provide a comprehensive nutrition program including congregate and home-delivered nutrition services for the period of October 1, 2005, to September 30, 2008. Grants will be renewed on a yearly basis.

The funding renewal is contingent upon performance and availability of Title III-C, NSIP, and State Elder Lunch funding from the Executive Office of Elder Affairs.

A Bidders Conference will be held on Thursday, May 12, 2005, at 10:00 A.M. in Boston City Hall, Room 271. The purpose of this conference is to provide information and highlight changes in the Request for Proposal (RFP) for all potential bidders. Full RFP packets will be made available for the first time at this meeting. After the Bidders Conference RFP packets and information can be obtained from the Commission on the Affairs of the Elderly.

Three copies of the completed proposals must be submitted in a sealed envelope and received not later than 5:00 P.M. on Friday, June 10, 2005; we will not consider any bids received after said date and time. Furthermore, we will not consider any incomplete or improperly endorsed bids. All agencies will be notified of funding decisions by July 8, 2005, for start-up October 1, 2005.

The City of Boston is an EO/AA Employer.  
Contact information during the Request For Proposal process is:

Melissa Carlson,  
Nutrition Advocacy and Planning Director  
Area Agency on Aging, Region VI  
Room #271  
One City Hall Plaza  
Boston, MA 02201  
617-635-4366

(April 25; May 2.)

#### ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

#### INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the procurement of the following Services and /or Supplies: Microfilming of approved plans and scanning into TIFF image format. Also included pickup and delivery of plans. To provide a master and duplicate CD.

For information specific to this particular bid,  
please contact Mary Morgan, @ 617-961-3220

The City of Boston (the city) / the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA commencing at 9:00 A.M. on Monday, April 25, 2005. Request for Proposals shall be available until the time of bid opening.

Every sealed proposal shall be submitted in accordance with, the Request for Proposal.

All sealed proposals shall be filed no later than Wednesday, May 25, 2005, at 1:00 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/services to be procured. Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. The Official shall publicly open sealed proposals on Wednesday, May 25, 2005, at 3:00 p.m. The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item or items.

WILLIAM J. GOOD, III

*Acting Commissioner.*

(April 25; May 2.)

#### ADVERTISEMENT CITY OF BOSTON

#### BOSTON PUBLIC SCHOOLS

Office of Facilities Management  
Department of Planning and Engineering

Invitation for Bids (IFB) for Replacement of Toilet Partitions at the James Michael Curley School, 40 Pershing Road, Jamaica Plain, MA 02130

NOTE: For information specific to this particular bid, please contact Robert Ridlon @ 617-635-8300

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of toilet partitions at the James Michael Curley School," at an estimated cost of \$35,000.00.

SCOPE OF WORK: Includes but is not limited to the replacement of toilet partitions in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 27, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond

of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid. No bid may be withdrawn after the time limit for filing bids.

Bids shall be filed with the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 11, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Replacement of  
Toilet Partitions at the David A. Ellis  
School, 302 Walnut Avenue, Roxbury,  
MA 02119**

**NOTE: For information specific to this particular bid, please contact Robert Ridlon @ 617-635-8300**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of toilet partitions at the David A. Ellis School," at an estimated cost of \$35,000.00.

**SCOPE OF WORK:** Includes but is not limited to the removal and replacement of existing toilet compartments including all incidental work required to produce a complete and finished project in accordance with the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 27, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid. No bid may be withdrawn after the time limit for filing bids.

Bids shall be filed with the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon, Boston time, on Wednesday, May 11, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Furnishing and  
Delivering Filters in Various Schools**

**NOTE: For information specific to this particular bid, please contact Anthony Pomella, @ 617-635-9133**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Thursday, April 28, 2005. The IFB shall be available until the bid submission deadline.

The successful bidder shall furnish and deliver filters in various schools.

The estimated cost of this project is \$350,000.00 for a three (3) year period commencing July 1, 2005 and ending June 30, 2008.

Bid proposals shall be clearly marked "Furnishing and Delivering Filters in Various Schools," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, May 12, 2005, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools.

The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering.**

**Invitation for Bids (IFB) for Vinyl Asbestos  
Floor Tile and Mastic Removal at the  
Harvard/Kent School, 50 Bunker Hill  
Street, Charlestown, MA 02129**

**NOTE: For information specific to this partic-  
ular bid, please contact Heather Strauss @  
617-635-8300**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: "Vinyl Asbestos Floor Tile and Mastic Removal at the Harvard/Kent School," at an estimated cost of \$25,000.00.

**SCOPE OF WORK:** Vinyl asbestos floor tile and mastic removal in accordance to the specifications.

**PLANS AND SPECIFICATIONS** will be available on or about Tuesday, April 26, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid. No bid may be withdrawn after the time limit for filing bids.

Bids shall be filed with the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon, Boston time, on Tuesday, May 10, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Replacement of  
Toilet Partitions at the Henry L.  
Higginson School, 160 Harrishof Street,  
Roxbury, MA 02119**

**NOTE: For information specific to this partic-  
ular bid, please contact Robert Ridlon @ 617-  
635-8300**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of toilet partitions at the Henry L. Higginson School," at an estimated cost of \$35,000.00.

**SCOPE OF WORK:** Includes but is not limited to the replacement of toilet partitions in accordance to the plans and specifications.

**PLANS AND SPECIFICATIONS** will be available on or about Wednesday, April 27, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid. No bid may be withdrawn after the time limit for filing bids.

Bids shall be filed with the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, May 11, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment

practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Asbestos and  
Environmental Hygiene Monitoring and  
Consultation Services for the Boston  
Public Schools**

**NOTE: For information specific to this partic-  
ular bid, please contact Jeff Lane @ 617-635-  
8300**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management, Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, April 27, 2005. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide asbestos project monitoring and consulting, indoor air quality monitoring, assessment and consulting; environmental site remediation oversight and evaluation; environmental/occupational health and safety consulting in accordance with the plans and specifications. The estimated cost of this project is \$750,000.00 for a three (3) year period commencing July 1, 2005, and ending June 30, 2008.

Bid proposals shall be clearly marked "Asbestos and Environmental Hygiene Monitoring and Consultation Services for the Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, May 11, 2005, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.



The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A certified check in the amount of five thousand dollars (\$5,000.00) payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for New Kindergarten  
Renovations at the Joyce Kilmer  
School, 35 Baker Street, West Roxbury,  
MA 02132**

**NOTE: For information specific to this particular bid, please contact Robert Ridlon, @ 617-635-8300**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (hereinafter referred to as the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: "New kindergarten renovations at the Joyce Kilmer School," at an estimated cost of \$30,000.00.

SCOPE OF WORK: In general includes, but is not limited to the dismantling of existing partitions, shelving, doors and flooring. New partitions, doors, flooring, electrical and all incidental work required to produce a complete and finished project in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 28, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid. No bid may be withdrawn after the time limit for filing bids.

Bids shall be filed with the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) Thursday, May 12, 2005, at which time and place they will be opened and read aloud. Late bids will not be accepted.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities in or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Replacement of  
Lavatory Partitions at the Joseph Lee  
School, 155 Talbot Avenue, Dorchester,  
MA 02124**

**NOTE: For information specific to this particular bid, please contact Paul Morin, @ 617-635-8300**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of lavatory partitions at the Joseph Lee School," at an estimated cost of \$65,000.00.

SCOPE OF WORK: Includes but is not limited to the replacement of lavatory partitions in accordance with the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 27, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid. No bid may be withdrawn after the time limit for filing bids.

Bids shall be filed with the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon, Boston time, on Wednesday, May 11, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Re-Painting at the  
McKinley/Mackey School, 90 Warren  
Avenue, Boston, MA**

**NOTE: For information specific to this particular bid, please contact John Linehan, @ 617-635-8300**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting at the McKinley/Mackey School," at an estimated cost of \$200,000.00.

**SCOPE OF WORK:** In general but not limited to the preparation of surfaces and to apply a painter's finish in accordance with the specifications.

**PLANS AND SPECIFICATIONS** will be available on or about Thursday, April 28, 2005, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

**GENERAL BIDS** shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, May 12, 2005, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General Contractors must file with their bids a copy of a valid Certificate of Eligibility (DCAM Form CQ7) showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with a completed and signed update statement, (DCAM Form CQ3), summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**ROBERT R. ROY,  
Director/Senior Structural Engineer,  
Facilities Management.**

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON**

**HUMAN SERVICES CABINET**

**BOSTON CENTERS FOR  
YOUTH & FAMILIES (BCYF)**

**NOTICE TO BIDDERS**

**Invitation for Sealed Bids for: Fiscal  
Administration of the Boston Youth  
Fund Program, Boston Neighborhood  
Basketball League (BNBL) and  
Recreation Programs.**

**NOTE: For information specific to this particular bid, please contact, Varnie Jules, Unit Manager, @ 617-635-4920 x 2149**

The City of Boston, acting by and through its Boston Centers for Youth & Families (BCYF) Department and its Executive Director (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the invitation for Bid Documents (Documents). The Documents shall be available at Boston Centers for Youth & Families, 1483 Tremont Street - 4th Floor, Boston, MA 02120 from Monday, April 25, 2005, to the close of business on Friday, May 6, 2005. The contract is also available by mail by calling 617-635-4920. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 20, 2005 to Boston Centers for Youth & Families, 1483 Tremont Street, 4th Floor, Boston, MA 02120. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Centers for Youth & Families - Fiscal Administration of the Boston Youth Fund, Boston Neighborhood Basketball League (BNBL) and Recreation Programs".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2005 and ending on June 30, 2006. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

**ROBERT LEWIS, JR.,  
Executive Director,  
Boston Centers for Youth & Families.**

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND  
INDUSTRIAL CORPORATION**

**REQUEST FOR DESIGNER**

**NOTE: For information specific to this particular bid please contact Mr. Paul Osborn, @ 617-918-6220**

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston (BRA/EDIC) is requesting proposals for Engineering Design services including development of plans, specifications, cost estimates and construction administration for the Central Parking Garage Addition West (approximately 300 parking spaces) to an existing parking facility located at 12 Drydock Avenue, Boston, MA in the BRA/EDIC's Marine Industrial Park.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be registered Architects/Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from BRA/EDIC Engineering & Construction Dept., 10 Drydock Avenue, Boston, MA 02210, and may be mailed if necessary. If interested please FAX your request to Mr. Paul Osborn, @ 617-918-6220 and refer to this advertisement.

Proposals will be available on or about Tuesday, April 19, 2005, and must be returned no later than 4:00 P.M. on Friday, May 13, 2005. A pre-submission question and answer session will be held at 10:00 A.M. on Wednesday, May 4, 2005, at the Parking Garage (west side), 12 Drydock Avenue, Boston, MA. Park in the garage and ask to have your parking ticket validated. The presence of all interested respondents is recommended though attendance is not mandatory.

**MARK MALONEY,  
Director.**

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO DESIGNERS**

**INVITATION FOR REQUEST FOR DESIGNERS**

**NOTE: For information specific to this particular bid please contact, Mrs. Angie Murray, Project Manager, @ 617-961-3058**

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for improvements to the infrastructure of the Public Garden and Commonwealth Avenue Mall. Professional services shall be completed as stated in the Request For Qualifications, which also outlines project fees. Applicants must be registered Engineers or Landscape Architects in the Commonwealth of Massachusetts.

The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Mrs. Angie Murray, Project Manager, at 617-961-3058 and refer to this advertisement. The Request For Qualifications will be available for pick up as of April 25, 2005, and must be returned no later than 2:00 P.M. on May 12, 2005.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT

ANTONIA M. POLLAK,  
*Commissioner.*

(April 25; May 2.)

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CITY OF BOSTON**

**DEPARTMENT OF  
NEIGHBORHOOD DEVELOPMENT**

**REQUEST FOR PROPOSALS**

**NOTICE OF FUNDING AVAILABILITY -  
NEIGHBORHOOD HOUSING TRUST**

**NOTE: For information specific to this particular bid please contact Mark Dietlin, @ 617-635-0265**

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals from for profit and non-profit developers of affordable housing eligible to apply for a total up to \$6 Million in development funding. The maximum funding request is capped at \$750,000 per project. This funding is available for rental, cooperative, and homeownership projects. NHT funds may be used only for development of new rental, cooperative, or homeownership housing or preservation of expiring use projects facing the imminent loss of affordability.

The Department of Neighborhood Development is acting as an agent of the Neighborhood Housing Trust solely for the purpose of distribution of this Request for Proposal application package and submission of the same.

The Request for Proposal (RFP) application package will be available beginning MONDAY, April 25, 2005, at DND, 26 Court Street, 10th Floor, Bid Counter (617) 635-4828, Boston, MA 02108.

Prospective applicants are encouraged to attend an Applicant's Conference that will be held on May 11, 2005, at 10:00 AM in the Winter Chambers, 1st flr., 26 Court Street, Boston, MA. Applicants are strongly encouraged to submit a Letter of Intent as specified by May 25, 2005 by 4:00 P.M. The letter should be mailed, faxed or delivered to the attention of Mark Dietlin, DND, 8th Floor, 26 Court Street, Boston, MA 02108. The fax number is 617-635-0383.

Completed proposal applications must be submitted as instructed and returned directly to DND, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108 by MONDAY, June 6, 2005, in a sealed package clearly marked with the title "NHT Funds Application" no later than 4:00 PM. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information regarding the Request for Proposals, please call Mark Dietlin, Senior Project Manager, Department of Neighborhood Development at 617-635-0265.

PLEASE NOTE: EFFECTIVE MAY 1, 2005, DND BID COUNTER WILL HAVE NEW HOURS OF OPERATION: MONDAY - FRIDAY 9:00 A.M. to 12:00 NOON and 1:00 P.M. to 4:00 P.M. PLEASE PLAN ACCORDINGLY. WE APOLOGIZE FOR ANY INCONVENIENCE.

(April 25; May 2.)

**ADVERTISEMENT  
MASSACHUSETTS WATER  
RESOURCES AUTHORITY**

**INVITATION TO BID**

**NOTE: for information specific to this particular bid, please contact Barbara Aylward, @ 617-242-6000**

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2456 - TWO (2) 8" AND SIX (6) FABRI KNIFE VALVE OR EQUAL - May 6, 2005 - 11:00 a.m.

WRA-2460 - HEAT EXCHANGE REPLACEMENTS/REFURBISHMENTS - May 6, 2005 - 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(April 25; May 2.)

**ADVERTISEMENT  
CITY OF BOSTON  
ASD--PURCHASING DIVISION  
617-635-4564**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2005**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the

Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 25, 2005.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 1448 T.S.E. - PARKING METERS to Transportation Department. Bid Opening Date: May 17, 2005 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 1449 ARCHITECTURAL DESKTOP, SOFTWARE & ACCESORIES to Department of Neighborhood Development. Bid Opening Date: May 10, 2005 (Commodity Code: 208-50; Buyer Vincent Caiani)

(April 25; May 2 & 9.)

**ADVERTISEMENT  
MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING  
10 PARK PLAZA  
BOSTON, MASSACHUSETTS 02116-3975**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. Z98CN03, AUTOMATED FARE COLLECTION SYSTEM INSTALLATION - ORANGE, RED, GREEN, GREEN D-LINE, SILVER LINE GARAGES, AND SUPPORT FACILITIES, BOSTON, MA. (CLASS 5, ELECTRICAL - PROJECT VALUE-\$30,647,000.00), will be received by the Director of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on May 24, 2005. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of procurement and installation of new conduit and cable, receipt and installation of new fare gates and fare vending machines, local area network equipment and computer equipment installation, token sales booth modifications and garage cashbox receiver systems installation, to form a complete new Automated Fare Collection System at stations throughout the MBTA's transit system in the cities

of Boston, Malden, Medford, Charlestown, Roxbury, Jamaica Plain, Cambridge, Dorchester, Quincy, Braintree, Brookline, Newton, Lynn, Brighton, and Mattapan.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation. FTA Participation 80 percent.

Each prospective bidder proposing to bid on this project must be pre-qualified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on April 21, 2005, Monday through Friday, at a charge of \$300.00 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1-GENERAL REQUIREMENTS dated November 1983, is available at a charge of \$5.00 per set. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$75.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, George Hines at 10 Park Plaza, Room 6643, Boston, MA 02116 Telephone Number 617-222-4332. The Authority will conduct an inspection tour of the sites on May 10, 2005. Bidders are requested to be present at Aquarium Fare Collection Area on the Blue Line at 9:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A pre-bid conference will be held on May 12, 2005 at 11:00 a.m. at 10 Park Plaza, Second Floor, Conference Room 5, Boston, MA. 02116. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement, which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website:

[http://www.mbta.com/business\\_t/bidding.asp/](http://www.mbta.com/business_t/bidding.asp/)

#### MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

DANIEL A. GRABASKAS,  
Secretary and MBTA Chairman.  
MICHAEL H. MULHERN,  
General Manager.

(April 25; May 2.)

## IT'S THE GIFT OF A LIFETIME.



Making a bequest to the American Heart Association says something special about you. It's a gift of health for future generations — an unselfish act of caring.

Your gift will fund research and educational programs to fight cardiovascular diseases. And bring others the joy and freedom of good health.

To learn more about how you can leave a legacy for the future, call 1-800-AHA-USA1. Do it today.

**American Heart Association**  
Fighting Heart Disease and Stroke



This space provided as a public service.  
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## Employee Assistance Program



Job/Career Issues  
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Anxiety & Depression  
Balancing Work/Family  
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Anger Management  
Domestic Abuse  
Alcohol & Drug Use  
Financial Concerns  
Child/Elder Care  
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Job Stress  
Trauma



Jay Donovan, Director

## Easy.

Call us at 617-635-2200 to find out how we can help you and your family.

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Thomas M. Menino, Mayor of Boston

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laurence Meads, seeking with reference to the premises at 295 Waldemar Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-25)

Increase outdoor auto sales and leasing from 12 to 28 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(April 25.)

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CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincenzo Fazzolari, seeking with reference to the premises at 178-180 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change occupancy from two family and takeout restaurant to two family and barber shop.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Tauro, seeking with reference to the premises at 336-340 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9): Lot Area for Additional Dwelling Units, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 53(53-56) 53(53-56.5)

Change legal occupancy from Glass Shop to Eight Residential Units with Parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clarendon Residences, LLC, seeking with reference to the premises at 140 Clarendon Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-4)

Relocate existing restaurant and remove proviso "For Petitioner only" for take-out use.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faye Kogos, seeking with reference to the premises at 30 Preble Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7 #36A)

Change occupancy from store to sale of ice cream, renovate and install sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wendy's International (by Joseph Consalvo), seeking with reference to the premises at 1071 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-28) 50(50-41)

Erect drive-thru, Take-out restaurant "Wendy's". Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 687-697 Mass, LLC, seeking with reference to the premises at 691 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 50(50-28) 50(50-29): Lot Area for Additional Dwelling Unit(s), Usable Open Space and Front Yard (Other Street) Insufficient; Floor Area Ratio & Height Excessive)

Consolidate Parcel #1592, 1593, 1594, 1596 & 1597 into one lot of 9,504 sq. ft. Erect a 30 unit apartment building on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eric McLaughlin, seeking with reference to the premises at 38-40 Wyman Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Extend living space into basement. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Riverdale Trust, seeking with reference to the premises at 20 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8): Floor Area Ratio Excessive, Usable Open Space Insufficient, Building Height (Number of Floors) Excessive)

Erect three-unit dwelling with enclosed parking. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

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Article(s): 59(59-7) 59(59-8): Lot Area for Additional Dwelling Units, Usable Open Space Insufficient; Floor Area Ratio & Height Excessive) 59(59-37.5)

Erect four-unit dwelling with parking underneath dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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Article(s): 9(9-1) 55(55-20)  
Extend third floor loft into front dormer.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Hobbs (by Edward Johnson) seeking with reference to the premises at 80-90 Glenway Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8)  
Change occupancy from retail stores to include laundromat.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose & Courtney Walker seeking with reference to the premises at 83 Devon Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29): Lot Area for Additional Dwelling Unit & Floor Area Ratio Excessive)

Change occupancy from two family to three family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Luc & Marie Mathurin (by Cecil Hansel) seeking with reference to the premises at 37A-37C Glendale Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-9): Lot Width, Lot Frontage, Rear Yard, Side Yard, Front Yard, Usable Open Space & Lot Area for Additional Dwelling Units Insufficient. Floor Area Ratio & Building Height Excessive) 65(65-13) 65(65-42.13)

Erect three family.  
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

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Article(s): 65(65-9): Usable Open Space, Lot Frontage, Lot Width, Side Yard, & Lot Area for Additional Dwelling Unit Insufficient. Floor Area Ratio & Building Height (Maximum Stories) Excessive) 65(65-42.13)

Existing rear structure to be razed. Erect one family.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark & Margaret Folan seeking with reference to the premises at 20 Nahant Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 65(65-9): Minimum Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient) 65(65-41.5)

Erect single family with off-street parking.  
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liam Lydon seeking with reference to the premises at 440 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 68(68-9)  
Erect spiral staircase from first floor to garden level on both sides of building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Landworks LLC (by John Judge) seeking with reference to the premises at 40 River Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.



Article(s): 65(65-15) 65(65-16: Floor Area Ratio & Height Excessive; Usable Open Space, Front Yard & Rear Yard Insufficient)

Change occupancy from fraternal organization to residential building sixty-two units and garage parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irene Goranitis (by Morton Jackson) seeking with reference to the premises at 346 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change occupancy from one family to two family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Sneed seeking with reference to the premises at 10 Safford Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7) 14(14-2) 14(14-3) 19(19-1) 20(20-1) 16(16-1)

Confirm occupancy for one family and change occupancy to two family dwelling and erect two dormers.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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(April 25.)

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CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Four Brothers Trust seeking with reference to the premises at 875 Morton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Change occupancy from supermarket to retail sales of plumbing and heating supplies.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lois Ebel seeking with reference to the premises at 20 Seaverns Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

To have proposed shed dormer to be less than 7 ft. from west elevation.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marc Lipsitch & Meira Levinson (by Horst Buchanan Architects, Inc.) seeking with reference to the premises at 54 Arborway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Extend living space into basement.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Starvos Frantzis (by Mark Garufi) seeking with reference to the premises at 14A-22 Birch Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7) 23(23-1)

Outside seating of restaurant in rear yard for 38 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Kelleher (by Daniel Murray) seeking with reference to the premises at 76 Landseer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive; Side & Rear Yard Insufficient)

Erect one story addition.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Knerts Property Management, Inc. seeking with reference to the premises at 382-386 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16).

Change occupancy from two stores to body art and retail.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Real Estate/Tenacity, Inc. seeking with reference to the premises at 1266 Soldiers Field Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55)

Install free standing 2'x4' sign in front yard.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry Ho seeking with reference to the premises at 12 Bellamy Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Front & Side Yard Insufficient)

Take down free standing garage and add two story addition to dwelling for living space and garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,

*Acting Principal Administrative Assistant.*

(April 25.)

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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 3, 2005, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick McKenna seeking with reference to the premises at 29 Arden Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Width, Lot Frontage & Lot Area Insufficient)

Erect two family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,

*Acting Principal Administrative Assistant.*

(April 25.)

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what you eat,  
why not cut  
back on fat?**

**American Heart  
Association<sup>SM</sup>**

*Fighting Heart Disease  
and Stroke*

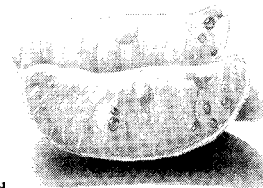


**A defense against cancer  
can be cooked up in your kitchen.**



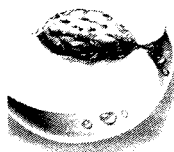
Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and



There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.



Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12- year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

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**Then click on Business,  
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will be a link to take you directly to  
Current Bids for the  
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**STOP** at the STOPLINE, not in the crosswalk. Yield to pedestrians in unsignalized crosswalks.



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**Buckle up.** Your seat belt holds you in place and helps you keep control of the car. In a collision, it can greatly reduce your chances of serious injury.



**Means exactly that.** If Right on Red is allowed, you must come to a Complete STOP before turning right.



## CRASH INFORMATION CARD

### KEEP THIS CARD IN YOUR MOTOR VEHICLE

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In Massachusetts, crash reports are required to be filed within five (5) days with the local police agency and the State Registry of Motor Vehicles if there is over \$1,000.00 (One Thousand Dollars) in property damage or personal injury.

If you acquire all the information asked on the other side of this card, you will be better able to complete a crash report.

Never leave the scene of a crash without exchanging information with the other driver.

Promptly report all crashes to your insurance agent.

Hit & Run crashes should be reported to the police and your insurance company within forty-eight (48) hours.

**THOMAS M. MENINO, MAYOR  
CITY OF BOSTON**

## MOTOR VEHICLE CRASH INFORMATION CARD

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Other Operator's Name \_\_\_\_\_ Tel. # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Operator's License # \_\_\_\_\_ State of Issue \_\_\_\_\_  
 Owner's Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Insurance Co. \_\_\_\_\_ Plate No. \_\_\_\_\_  
 Vehicle Color \_\_\_\_\_ Make \_\_\_\_\_ Year \_\_\_\_\_ Type \_\_\_\_\_  
 Collision Date \_\_\_\_\_ Time \_\_\_\_\_ Location \_\_\_\_\_  
 State of Registration \_\_\_\_\_ Investigating Officer \_\_\_\_\_  
 (if present)  
 Injured Person(s) \_\_\_\_\_ Address \_\_\_\_\_  
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 Witnesses \_\_\_\_\_ Address \_\_\_\_\_  
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4/18/05



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